

Serial No. 25353

AMENDED

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office	NOV 1 3 1969	
Returned to applicant for correction DEC 1 0 1969		
	Map filed NOV 1 3 1969	
	s & Sons	
	, County of Cherry Creek	
	, hereby makes application for permission to change the	
MANNER OF USE AND PLACE OF USE		
	Steptoe Livestock Co., and transferred n Nos. If Decreed, give title of Decree and identify right in Decree.)	
The source of water is Hunter Spr	ings (Name of stream, lake or other source.)	
2. The amount of water to be changed	(Second feet, acre feet.)	
3. The water to be used for Stockwatering	1 5000 sheep 500 cattle (If for stock state number and kind of animals.)	
	ering and Irrigation (If for stock state number and kind of animals.)	
5. The water is to be diverted at the following point.	in the SW4 SW4 of Section 21, T. 21 N.,	
(Describe as being within a 40-acre subdivision of public survey and by co	out from which the SW corner of Section 31, burse and distance to a section corner. If on unsurveyed land, it should be stated.) ARS S.46°12'30" W., 16,014.55 feet distant	
6. The existing point of diversion is located within		
(If point of diversion	is not changed, do not answer.)	
(Describe by leg	on 21, NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 29, NW $\frac{1}{4}$ SE $\frac{1}{4}$ gal subdivisions. If for irrigation state number of acres to be irrigated.)	
Section 32, NE% NW% Section 31, a	all in T. 21 N., R. 62 E., M.D.B.&M.	
	21. SE ¹ / ₄ NE ¹ / ₃ Section 29, NW ¹ / ₄ SE ¹ / ₄ of bdivisions. If presently used for irrigation, state number of acres irrigated.)	
(Month)	to 31st. December of each year. (Month) to 31st December of each year. (Month)	

11. Description of proposed works.	
Pipe lines have been constructed and sto (Under the provisions of NRS 535.010 you may be required to submit plans and speci-	
at the above described place of use. (State manner in which water is to be diverted, whether by dam or other works, whether the	
, and the second of the second	
12. Estimated cost of works \$4,,000,00	
13. Estimated time required to construct works works have h	peen_completed
14. Remarks	
	·····
	ctrand Darie & Sone
	rtrand Paris & Sons
Bys/waj Walj 765	lace T. Boundy Lace T. Boundy (Agent) Aultman Street
	Ely, Nevada 89301
APPROVAL OF STATE E	ENGINEER
This is to certify that I have examined the foregoing application, and	d do hereby grant the same, subject to the
following limitations and conditions:	
This permit to change the manner of use and pof Hunter Springs as heretofore granted under subject to the terms and conditions imposed i and with the understanding that no other righ	Permit No. 7083 is issued n said Permit No. 7083
affected by the change proposed herein. The	well shall be equipped
vith a 2-inch opening and a weir or other typ	e of measuring device
at or near the well to facilitate the measure	ment and control of
the water. If well is flowing, a valve must	be installed and maintaine
to prevent waste. The State reserves the rig	ht to regulate the use of
the water under this proposed change at any a	nd all times.
The amount of water to be changed shall be limited to the amount which	-
to exceed 0.0466 cubic feet per seco	
5000 sheep and 500 cattle.	
Actual construction work shall begin on or before	
Proof of commencement of work shall be filed before	November 17, 1970
Work must be prosecuted with reasonable diligence and be completed on	or before October 17, 1971
Proof of completion of work shall be filed before	November 17, 1971
Application of water to beneficial use shall be made on or before	October 17, 1973
Proof of the application of water to beneficial use shall be filed on or befo	November 17, 1973
Map in support of proof of beneficial use shall be filed on or before	***************************************
Completion of work filed NOV 2.5. 1976 State Engineer of New Proof of beneficial use filed NOV 2.6. 1973 my office, this 1.7.	of, I ROLAND D. WESTERGARD, ada, have hereunto set my hand and the seal of the day of April.
Certificate No. S. J. Issued - 8-14 A.D. 19. 70 Recorded - 14-14 Bk. 353 Page 3/4	State Engine